|   | M  | ISSOUR        | el Di                                       | VIS           | SION OF HEALTH – STANDARD CERTIFICATE OF DEATH $=62-026354$   |          |
|---|--|---------------|---|---------------|---|----------|
| ! | DO NOT WRITE<br>ON THIS STUB             | AMEND         | ED  | R             | egistration District No. 35 Primary Registration District No. 3209 Registrat's No. 86 STATE FILE NUMBER   |          |
|   | ON THIS STUB                             |               |   | =             | PLACE OF DEATH AUG 1 4 1962   | re       |
|   | VS 300                                   |               |   |               | a. COUNTY CATTO! admission)   |          |
|   | Rev. 4/59                                | AMENDED       |   |               | b. CITY (If outside corporate limits, give TOWNSHIP only)  CR  TOWN  Length of stay in 1b  CR  TOWN  TOWN  Length of stay in 1b  OR  TOWN  TOWN |          |
|   | , ]                                      | \$            |   | l             | NEST/E DOTATE -   | 2        |
| _ | 0170                                     |               |   |               | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR ADDRESS (If cutside, give location) Reside on Farm  |          |
|   | 20170                                    | DATE          |   | l —           | INSTITUTION KZD Yes No KZD Yes No C   |          |
| - | 3  |               |   | 3             | I. NAME OF DECEASED First Middle Last 4, DATE Month Day Year (Type or print) OF OF  | _        |
| - |  |               |   |               | William MARION HUNDLEY DEATH 8-2-196  | 2_       |
| _ | 4 0                                      |               |   | -5            | SEX 6. COLOR OR RACE 7. Married Nover Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24   |          |
|   | 5 /                                      |               |   | _             | MA/E   D.   """   15-73-71   1/   |          |
| - | 6  | ,[            |   | fo            | a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country during most of working life, even if retired)   | Y        |
|   |  | <b>{     </b> |   |               | TAPMER THEMINY CAPPOIL COUNTY USA   |          |
|   | 7 0                                      | <b>[     </b> |   | _13           | 13b. MOTHER'S MAIDEN NAME 14. NAME OF AUSBAND OR WIFE   |          |
| _ | 8 4 1                                    | 1 1 1         |   | <u>ټ</u>      | John Marion Hundley Krama States Bune Hundley  WAS DECEASED EVER IN U.S. ARMED FORCES? J. 16. SOCIAL SECURITY NO. 17. INFORMANT  Address  | <u> </u> |
| - |  | ₹             |   | 15<br>(Y      | i. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address es, no, or unknown) [(If yes, give war or dates of service)  | 1        |
| _ | %538 F                                   | ا     إ       |   |               | 18. CAUSE OF DEATH (Enter only one cause per line fo  | N<br>EN  |
|   | 10                                       |               | L   |               | 18. CAUSE OF DEATH (Enter only one cause per line for part 1. DEATH WAS CAUSED BY:  | ГH       |
| - | 11                                       |               | <u>\$</u>                                   |               | IMMEDIATE CAUSE (a)   |          |
| _ | 11                                       |               | DOCUMEN                                     |               | Metastaria  |          |
|   | 1290-0                                   | 1= 1 1        |   |               | Conditions, if any, DUE TO (b)  |          |
| _ | -13/-0                                   | <u> </u>      | $\sqcup$                                    |               | above cause (a), stating the under-   |          |
| = |  | <u> </u>      |   | _             | lying cause last.) DUE TO (c)   | wat      |
|   | ļ-                                       |               |   | Ē             | disease condition given in PART I (a)  there a pregnancy in lest 90 d   | tysk     |
|   |  |               |   | <u>5</u>      | Jacobin - fractional left high - Onemica.   Yes   N:   Unknown  | OWE      |
|   | NO N |               |   | CERTIFICATION | 19. WAS AUTOPSY 203. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES   NO 1/2   |          |
|   |  |               |   | CALC          |   |          |
|   | Z  |               |   | EDIC          | 20c. TIME OF Hou! Month, Day, Year INJURY a.m.  |          |
|   | BLACK INK<br>OR<br>RITER RIBBON          |               |   | ¥             | p.m.  20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY STATE  |          |
|   |  |               |   |               | WHILE AT WORK  farm, factory, street, office bldg., etc.)  NOT WHILE AT WORK  |          |
|   | Ž % &                                    | ا او          |   |               |   |          |
|   | 걸으트                                      | READ          |   |               | 9.30 PM   |          |
|   | <u> </u>                                 |               |   |               | Desiri occurred al.   |          |
|   | USE BLACH<br>OR<br>TYPEWRITER            | SHOULD        | º   |               | 22a. SIGNATURE (Degree or title) 22b. ADDRESS (22c. DATE SIGNATURE)   |          |
|   | ~  | ळ             | <u>                                    </u> |               | Tall MA SCENETERY OR CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)  | _        |
|   | Ì  | o l           | ∏ă  | 23<br>6       | ASMOVAL (Specify) 0 1 2   |          |
|   | İ  | ON N          | AFFIDAVIT                                   | آب ا          | BURIA 0-3-6 COMA BOJAY CM   |          |
|   |  | TEM           | ×   | 24            | F 3 100 8-9-62 Oller Mom bled   |          |
|   | ŧ  | <del>-</del>  | m   | 12            | ICKETSON- NICE - BOGAND, ME O / DIE THOME TOUTH,  | —        |
|   |  |               |   |               | (Licensed Embalmer's Statement on Reverse Side)   |          |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side or by | , Student Embalmer No     |
|---|---------------------------|
| working under my personal supervision.  |                           |
| Student Signed annual Signed Student Embalmer                                   | el Morie                  |
|   | icensed Embalmer No. 5087 |
| ~ \   | P. O. Address Dyand, Mo   |
| Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his                  | . <i>O</i>                |

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.